

## Legislation Details (With Text)

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**File #:** CC 18-241      **Version:** 1

**Type:** Reports to Committee      **Status:** Agenda Ready

**File created:** 8/13/2018      **In control:** Transportation and Environment Committee (T&E)

**On agenda:** 8/28/2018      **Final action:**

**Title:** Vehicle Abatement Audit. (Auditor/Department of Transportation)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Presentation

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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**Vehicle Abatement Audit.** (Auditor/Department of Transportation)

Accept the Vehicle Abatement Audit and cross reference to the City Council for acceptance on the September 25, 2018 City Council meeting.