



## Legislation Details

---

**File #:** CC 18-232      **Version:** 1

**Type:** Reports to Committee      **Status:** Agenda Ready

**File created:** 7/24/2018      **In control:** Public Safety, Finance and Strategic Support Committee (PSFSS)

**On agenda:** 8/16/2018      **Final action:**

**Title:** Office of Emergency Management Workplan Priorities Annual Report. (City Manager- Emergency Management)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------