



## Legislation Details

---

**File #:** 18-946      **Version:** 1

**Type:** Strategic Support      **Status:** Agenda Ready

**File created:** 6/7/2018      **In control:** City Manager's Office

**On agenda:** 6/26/2018      **Final action:** 6/26/2018

**Title:** Actions Related to a Potential Modernization of the City Charter on the November 2018 Citywide Ballot.

**Sponsors:** City Council

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Presentation, 3. Letter(s) from the Public

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|