



## Legislation Details

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**File #:** 18-921      **Version:** 1

**Type:** Strategic Support      **Status:** Agenda Ready

**File created:** 6/7/2018      **In control:** City Manager's Office

**On agenda:** 6/26/2018      **Final action:** 6/26/2018

**Title:** Actions Related to the Amendment to the Agreement with AT&T Agreement for Permitting of Small Cells.

**Sponsors:** City Council

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Letter(s) from the Public, 3. Memorandum from Liccardo, 4. Presentation

Date	Ver.	Action By	Action	Result
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