



## Legislation Details

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**File created:** 6/1/2018      **In control:** City Manager's Office

**On agenda:** 6/19/2018      **Final action:**

**Title:** Agreement with Squire Patton Boggs LLP for Federal Legislative Advocacy Services.

**Sponsors:** City Council

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
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