



## Legislation Details

<b>File #:</b>	18-819	<b>Version:</b>	1
<b>Type:</b>	Community & Economic Development	<b>Status:</b>	Agenda Ready
<b>File created:</b>	5/25/2018	<b>In control:</b>	Office of Economic Development
<b>On agenda:</b>	6/12/2018	<b>Final action:</b>	
<b>Title:</b>	Housing Crisis Workplan.		
<b>Sponsors:</b>	City Council		
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Memorandum, 2. Supplemental Memorandum, 3. Memorandum from Liccardo, 4. Memorandum from Peralez, 5. Memorandum from Rocha, 6. Memorandum from Jimenez, 7. Letter(s) from the Public, 8. Presentation		

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------