



## Legislation Details

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**File #:** 18-799      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 5/24/2018      **In control:** City Manager's Office

**On agenda:** 6/26/2018      **Final action:** 6/26/2018

**Title:** Amendment to the Agreement with FUSE Corps for Placement Services.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
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