



## Legislation Details

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**File #:** 18-689      **Version:** 2

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 5/4/2018      **In control:** Finance Department

**On agenda:** 5/22/2018      **Final action:**

**Title:** Actions Related to Purchase Order 54465 with Harris Blade Rental.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
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