

## Legislation Details

---

**File #:** ROGC 18-282      **Version:** 1

**Type:** Rules Committee Reviews, Recommendations and Approvals      **Status:** Agenda Ready

**File created:** 5/3/2018      **In control:** Joint Meeting for the Rules and Open Government Committee and Committee of the Whole

**On agenda:** 5/9/2018      **Final action:**

**Title:** Memorandum of Understanding Between the City of San Jose and Union Pacific.  
(Liccardo/Jimenez/Peralez/Nguyen)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Letter(s) from the Public

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------