



## Legislation Details

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**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 4/25/2018      **In control:** Public Works Department

**On agenda:** 5/15/2018      **Final action:**

**Title:** Actions Related to the 2016-2017 Annual Development In-Lieu Fee Report.

**Sponsors:** City Council

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Resolution

Date	Ver.	Action By	Action	Result
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