



## Legislation Details

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**File created:** 4/17/2018      **In control:** City Council

**On agenda:** 5/1/2018      **Final action:**

**Title:** Actions Related to the Substantial Amendment to FY 2017-2018 Annual Action Plan for the Use of Funds from the U.S. Department of Housing and Urban Development.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Resolution

Date	Ver.	Action By	Action	Result
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