



## Legislation Details

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**File #:** 18-550      **Version:** 1

**Type:** Community & Economic Development      **Status:** Agenda Ready

**File created:** 4/9/2018      **In control:** Housing Department

**On agenda:** 4/24/2018      **Final action:**

**Title:** Amendments to the Apartment Rent Ordinance - Title 17 for Utility Pass Throughs to Tenants.

**Sponsors:** City Council

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Memorandum from Mayor Liccardo, 3. Memorandum from CM Jimenez, 4. Memorandum from CM Jones, 5. Supplemental Memorandum, 6. Attachment, 7. (b) Ordinance, 8. Letter(s) from the Public, 9. Presentation

Date	Ver.	Action By	Action	Result
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