



## Legislation Details

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**File #:** 18-531      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 4/3/2018      **In control:** Public Works Department

**On agenda:** 5/1/2018      **Final action:**

**Title:** Actions Related to the Annexation Area No. 1 to Convention Center Facilities District No. 2008-1.

**Sponsors:** City Council

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Attachment A, 3. Attachment B, 4. Attachment C, 5. Resolution

Date	Ver.	Action By	Action	Result
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