

## Legislation Details

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**Title:** Affordable Housing Investment Plan. (Housing)

**Sponsors:** Office of Economic Development

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Supplemental Memorandum, 3. Attachment A - Affordable Housing Target Populations, 4. Attachment B - Affordable Housing Production Report, 5. Attachment C - Housing Department Funding Sources, 6. Attachment D - Local Funding Options Chart FY 16-17, 7. Presentation, 8. Letter(s) from the Public

Date	Ver.	Action By	Action	Result
4/23/2018	1	Community & Economic Development Committee (CED)		