

## Legislation Details (With Text)

---

**File #:** 18-445      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 3/21/2018      **In control:** City Council

**On agenda:** 3/27/2018      **Final action:**

**Title:** November 2018 Ballot Measure: Veterans and Affordable Housing Bond.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Letter(s) from the Public

Date	Ver.	Action By	Action	Result
3/27/2018	1	City Council		

### **November 2018 Ballot Measure: Veterans and Affordable Housing Bond.**

As recommended by the Rules and Open Government Committee on March 21, 2018, adopt a position of support for the Veterans and Affordable Housing Bond on the November 2018 statewide ballot.

CEQA: Not a Project, File No. PP17-010, City Organization & Administrative Activities resulting in no changes to the physical environment. (Housing)  
[Rules Committee referral 3/21/18 - Item G.5.]