



## Legislation Details

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**File #:** 18-434      **Version:** 1

**Type:** Approval of Council Minutes      **Status:** Agenda Ready

**File created:** 3/20/2018      **In control:** City Council

**On agenda:** 4/3/2018      **Final action:**

**Title:** Approval of City Council Minutes.

**Sponsors:**

**Indexes:**

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**Attachments:** 1. (a) Environmental Sustainability Study Session Minutes of August 21, 2017, 2. (b) CSJ & County Efforts to Address Homelessness Minutes of October 20, 2017, 3. (c) Regular City Council Meeting Minutes of October 17, 2017

Date	Ver.	Action By	Action	Result
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