



Legislation Details

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On agenda: 4/17/2018 **Final action:**

Title: Park Ranger Program Annual Report.

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Attachments: 1. 4/17/18 Supplemental Memorandum, 2. 4/17/18 Memorandum from CMs Peralez & Jones, 3. 4/17/18 Presentation, 4. 4/17/18 Letter(s) from the Public, 5. 3/15/18 PSFSS Memorandum, 6. 3/15/18 PSFSS Presentation, 7. 3/15/18 PSFSS Letter(s) from the Public

Date	Ver.	Action By	Action	Result
4/17/2018	1	City Council		