

## Legislation Details (With Text)

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**Title:** Park Ranger Program Annual Report.

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 4/17/18 Supplemental Memorandum, 2. 4/17/18 Memorandum from CMs Peralez & Jones, 3. 4/17/18 Presentation, 4. 4/17/18 Letter(s) from the Public, 5. 3/15/18 PSFSS Memorandum, 6. 3/15/18 PSFSS Presentation, 7. 3/15/18 PSFSS Letter(s) from the Public

Date	Ver.	Action By	Action	Result
4/17/2018	1	City Council		

### **Park Ranger Program Annual Report.**

As recommended by the Public Safety, Finance and Strategic Support Committee on March 15, 2018, accept the 2017 Annual Report on the Park Ranger Program.

CEQA: Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approvals of any City actions. (Parks, Recreation and Neighborhood Services)

[Public Safety, Finance and Strategic Support Committee - Item (d) 4]

**DEFERRED FROM 4/3/18 ITEM 5.1 TO 4/17/18 PER ADMINISTRATION**