

## Legislation Details (With Text)

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**Type:** Reports to Committee      **Status:** Agenda Ready

**File created:** 2/7/2018      **In control:** Neighborhood Services and Education Committee (NSE)

**On agenda:** 3/8/2018      **Final action:**

**Title:** Report on Sustainable Parks Maintenance. (Parks, Recreation and Neighborhood Services)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Presentation

Date	Ver.	Action By	Action	Result
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### **Report on Sustainable Parks Maintenance. (Parks, Recreation and Neighborhood Services)**

Accept the Department of Parks, Recreation and Neighborhood Services' (PRNS) report on Sustainable Park Maintenance.

CEQA: Not a Project, File No. PP17-009, Annual Report.