



## Legislation Details

---

**File #:** 18-210      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 2/7/2018      **In control:** City Clerk's Office

**On agenda:** 2/13/2018      **Final action:**

**Title:** Actions Related to Councilmember Khamis's Travel to Washington, DC.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------