



## Legislation Details

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**File #:** 18-150      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 1/23/2018      **In control:** Finance Department

**On agenda:** 2/13/2018      **Final action:**

**Title:** Report on Request for Proposal for Landscaping Maintenance Services for Civic Grounds and Small Parks.

**Sponsors:** City Council

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Agreement

Date	Ver.	Action By	Action	Result
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