



## Legislation Details

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**File #:** 18-063      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 1/5/2018      **In control:** City Clerk's Office

**On agenda:** 1/23/2018      **Final action:**

**Title:** Boards and Commissions Appointments.

**Sponsors:** City Council

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Memorandum from the City Attorney, 3. Code Review, 4. Applications

Date	Ver.	Action By	Action	Result
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