



## Legislation Details

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**File #:** 17-341      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 11/1/2017      **In control:** City Clerk's Office

**On agenda:** 11/7/2017      **Final action:**

**Title:** District 8 Community Events.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
11/7/2017	1	City Council		