

## Legislation Details

<b>File #:</b>	17-315	<b>Version:</b>	1
<b>Type:</b>	Community & Economic Development	<b>Status:</b>	Agenda Ready
<b>File created:</b>	10/25/2017	<b>In control:</b>	Housing Department
<b>On agenda:</b>	11/14/2017	<b>Final action:</b>	
<b>Title:</b>	Amendments to the Tenant Protection Ordinance.		
<b>Sponsors:</b>	City Council		
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Memorandum, 2. Memo from CMs Khamis, Davis & Diep, 3. Memo from Councilmember Arenas, 4. Ordinance		

Date	Ver.	Action By	Action	Result
11/14/2017	1	City Council		