



## Legislation Details

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**File #:** 17-191      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 10/4/2017      **In control:** City Clerk's Office

**On agenda:** 10/17/2017      **Final action:**

**Title:** District 5 Community Events.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
10/17/2017	1	City Council		