



## Legislation Details

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**File #:** 21-1579      **Version:** 1

**Type:** Public Safety      **Status:** Agenda Ready

**File created:** 6/16/2021      **In control:** City Council

**On agenda:** 6/29/2021      **Final action:**

**Title:** Reducing Gun Harm, and the Public Burdens of Gun Violence. - TO BE HEARD AT 6:30 P.M.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Supplemental Memorandum, 6/28/2021, 3. Memorandum from Mahan & Davis, 6/25/2021, 4. Memorandum from Liccardo, 6/28/2021, 5. Letters from the Public

Date	Ver.	Action By	Action	Result
6/29/2021	1	City Council		