



## Legislation Details

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**File #:** 18-092      **Version:** 1

**Type:** Strategic Support      **Status:** Agenda Ready

**File created:** 1/11/2018      **In control:** Community Energy Department

**On agenda:** 1/30/2018      **Final action:**

**Title:** Update on the Community Energy Department.

**Sponsors:** City Council

**Indexes:**

**Code sections:**

**Attachments:** 1. Replacement Memorandum, 2. Presentation

Date	Ver.	Action By	Action	Result
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