



## Legislation Details

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**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 9/13/2017      **In control:** City Clerk's Office

**On agenda:** 9/19/2017      **Final action:**

**Title:** District 3 Fall Festival.

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
9/19/2017	1	City Council		