



## Legislation Details

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**On agenda:** 12/19/2017      **Final action:**

**Title:** Actions Related to the Memorandum of Understanding with the Urban Area Security Initiative.

**Sponsors:** City Council

**Indexes:**

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**Attachments:** 1. Memorandum, 2. Agreement

Date	Ver.	Action By	Action	Result
12/19/2017	1	City Council		