



Legislation Details

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**Type:** Land Use Consent Agenda      **Status:** Agenda Ready

**File created:** 11/9/2017      **In control:** Planning, Building and Code Enforcement Department

**On agenda:** 12/12/2017      **Final action:**

**Title:** General Plan Amendment: Land Use/Transportation Diagram.

**Sponsors:** City Council

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Resolution, 3. Supplemental Memorandum

Date	Ver.	Action By	Action	Result
12/12/2017	1	City Council		
11/28/2017	1	City Council		