



## Legislation Details

---

**File #:** 17-419      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 11/20/2017      **In control:** Public Works Department

**On agenda:** 12/12/2017      **Final action:**

**Title:** Report on Bids and Award of Contract for the 8654 - Sanitary Sewer Repairs 2017-18 Package I Project.

**Sponsors:** City Council

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
12/12/2017	1	City Council		