



## Legislation Details

---

**File #:** 17-075      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 8/31/2017      **In control:** Environmental Services Department

**On agenda:** 9/19/2017      **Final action:**

**Title:** 2016-2017 Stormwater Permit Annual Report.

**Sponsors:** City Council

**Indexes:**

**Code sections:**

**Attachments:** 1. Replacement Memorandum, 2. Resolution

Date	Ver.	Action By	Action	Result
9/19/2017	1	City Council		