



## **Legislation Details**

**File #**: 19-079 **Version**: 1

Type: Community & Economic Status: Agenda Ready

Development

File created: 3/5/2019 In control: City Council

On agenda: 3/19/2019 Final action:

Title: Housing Crisis Workplan.

**Sponsors:** Office of Economic Development

Indexes:

**Code sections:** 

Attachments: 1. Memorandum, 2. Supplemental Memorandum, 3/18/2019, 3. Presentation, 4. CED Presentation,

2/25/2019, 5. Housing Crisis Workplan Council Memo dated June 1, 2018, 6. Keyser Marston Assoc. Draft Memo dated September 27, 2018, 7. Memorandum from Peralez, 2/25/2019, 8. Memorandum from Liccardo, 03/15/2019, 9. Memorandum from Esparza, 3/19/2019, 10. Memorandum from Jones,

3/19/2019, 11. Memorandum from Peralez, 3/19/2019, 12. Letters from the Public

 Date
 Ver.
 Action By
 Action
 Result

 3/19/2019
 1
 City Council