



## Legislation Details

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**File #:** 21-1530      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 6/14/2021      **In control:** City Council

**On agenda:** 6/29/2021      **Final action:**

**Title:** Actions Related to Purchase Orders for Contract Electrical Maintenance and Repair Services for Public Works.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
6/29/2021	1	City Council		