



## Legislation Details

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**On agenda:** 10/8/2019      **Final action:**

**Title:** City Council Policy Priority #3: Disadvantaged Business Enterprise Program.

**Sponsors:** Office of Economic Development

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Presentation, 3. Attachment, 4. Memorandum from Jones, 10/8/19, 5. Letters from the Public

Date	Ver.	Action By	Action	Result
10/8/2019	1	City Council		