



## Legislation Details

---

**File #:** 17-284      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 10/19/2017      **In control:** Environmental Services Department

**On agenda:** 11/7/2017      **Final action:**

**Title:** Report on Bids and Award of Contract for the 8692 - Installations of Water Services and Mains: 2017 Project.

**Sponsors:** City Council

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
11/7/2017	1	City Council		