



## Legislation Details

---

**File #:** 18-777      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 5/23/2018      **In control:** City Manager's Office

**On agenda:** 6/5/2018      **Final action:**

**Title:** Approval of the Terms of an Agreement with the Association of Legal Professionals (ALP) for the term of July 1, 2018 through June 30, 2021.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Resolution

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------