



## Legislation Details

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**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 10/5/2017      **In control:** Public Works Department

**On agenda:** 10/31/2017      **Final action:**

**Title:** Actions Related to the Energy Service Company Program.

**Sponsors:** City Council

**Indexes:**

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**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
10/31/2017	1	City Council		