



## Legislation Details

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**File #:** 19-194      **Version:** 1

**Type:** Strategic Support      **Status:** Agenda Ready

**File created:** 3/26/2019      **In control:** City Clerk's Office

**On agenda:** 4/9/2019      **Final action:**

**Title:** Planning Commission Appointment.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Supplemental Memorandum, April 2, 2019, 3. Letter from Norm Kline, 4. Application Packet Redacted

| Date     | Ver. | Action By    | Action | Result |
|----------|------|--------------|--------|--------|
| 4/9/2019 | 1    | City Council |        |        |