

## Legislation Text

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**File #:** 21-1941, **Version:** 1

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**Amendment to the Hotspot Agreement with AT&T for Connected Devices During COVID-19 Response.**

(a) Accept the staff report.

(b) Adopt a resolution authorizing the City Manager to negotiate and execute a Third Amendment to the AT&T Hotspot Agreement to purchase up to 7,860 hotspot devices, 1,500 Chromebooks, and 16,360 lines of service for students and members of the public impacted by COVID-19 for a one-year term not to exceed \$4,600,000, subject to award of federal Emergency Connectivity Funding.

CEQA: Not a Project, File No. PP17-003, Agreements/Contracts resulting in no physical changes to the environment. (Library/City Manager)

[Rules Committee referral 8/25/2021 - Item A.1.a]