



## Legislation Details

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**File created:** 5/30/2018      **In control:** Housing Department

**On agenda:** 6/12/2018      **Final action:**

**Title:** FY 2017/18 - FY 2021/22 Affordable Housing Investment Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Memorandum from Liccardo, 3. Memorandum from Diep, 4. Memorandum from Peralez, 5. Memorandum from Jimenez, 6. Letter(s) from the Public, 7. Presentation

Date	Ver.	Action By	Action	Result
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