



## Legislation Details

---

**File #:** 20-1646      **Version:** 1

**Type:** Community & Economic Development      **Status:** Agenda Ready

**File created:** 12/1/2020      **In control:** City Council

**On agenda:** 12/15/2020      **Final action:**

**Title:** FY 2019-2020 Consolidated Annual Performance Evaluation Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Supplemental Memorandum, 3. Presentation, 4. NSE Presentation, 12/10/2020

Date	Ver.	Action By	Action	Result
12/15/2020	1	City Council		