



## Legislation Details

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**File #:** 22-1029      **Version:** 1

**Type:** Community & Economic Development      **Status:** Agenda Ready

**File created:** 6/14/2022      **In control:** City Council

**On agenda:** 6/28/2022      **Final action:**

**Title:** Actions Related to the Grant Agreements for Multiple Homelessness Programs for Fiscal Year 2022-2023.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Supplemental Memorandum, 6/23/2022, 3. Memorandum from Cohen, 6/27/2022, 4. Memorandum from Esparza, 6/27/2022, 5. Presentation - est. 10 minutes

Date	Ver.	Action By	Action	Result
6/28/2022	1	City Council		