



## Legislation Details

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**File #:** 17-353      **Version:** 1

**Type:** Land Use Consent Agenda      **Status:** Agenda Ready

**File created:** 11/7/2017      **In control:** Planning, Building and Code Enforcement Department

**On agenda:** 11/28/2017      **Final action:**

**Title:** General Plan Amendment: Land Use/Transportation Diagram Located at 2720 Booksin Avenue. DROP

**Sponsors:** City Council

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/28/2017	1	City Council		