



## Legislation Details

---

**File #:** 21-2406      **Version:** 1

**Type:** Strategic Support      **Status:** Agenda Ready

**File created:** 11/3/2021      **In control:** City Council

**On agenda:** 11/16/2021      **Final action:**

**Title:** Municipal Water Billing and Customer Service Audit Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Memorandum from Arenas & Peralez, 11/12/2021, 3. Memorandum from Liccardo, 11/15/2021, 4. Municipal Water Billing and Customer Service Audit, 5. T&E Presentation, 11/1/2021

Date	Ver.	Action By	Action	Result
11/16/2021	1	City Council		