



## Legislation Details

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**Type:** Public Safety      **Status:** Agenda Ready

**File created:** 8/21/2017      **In control:** Police Department

**On agenda:** 9/19/2017      **Final action:**

**Title:** Safe Communities Multi-Family Housing Pilot Program.

**Sponsors:** City Council

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Memorandum from Councilmember Khamis

Date	Ver.	Action By	Action	Result
9/19/2017	1	City Council		