



## Legislation Details

---

**File #:** 20-550      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 5/4/2020      **In control:** City Council

**On agenda:** 5/19/2020      **Final action:**

**Title:** 2020 Major Streets Sealing Project.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

| Date      | Ver. | Action By    | Action | Result |
|-----------|------|--------------|--------|--------|
| 5/19/2020 | 1    | City Council |        |        |