



## Legislation Details

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**File #:** 18-763      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 5/18/2018      **In control:** Parks, Recreation and Neighborhood Services Department

**On agenda:** 6/5/2018      **Final action:**

**Title:** Agreement with Bateman Community Living for Senior Nutrition Program Services.

**Sponsors:** City Council

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
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