



## Legislation Details

|                       |                                                                                                                               |                      |                                                        |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------|
| <b>File #:</b>        | 18-453                                                                                                                        | <b>Version:</b>      | 1                                                      |
| <b>Type:</b>          | Neighborhood Services                                                                                                         | <b>Status:</b>       | Agenda Ready                                           |
| <b>File created:</b>  | 3/21/2018                                                                                                                     | <b>In control:</b>   | Parks, Recreation and Neighborhood Services Department |
| <b>On agenda:</b>     | 4/10/2018                                                                                                                     | <b>Final action:</b> |                                                        |
| <b>Title:</b>         | Actions Related to the Request for Qualifications for the PRNS Comprehensive Capital Improvement Program Consultant Services. |                      |                                                        |
| <b>Sponsors:</b>      | City Council                                                                                                                  |                      |                                                        |
| <b>Indexes:</b>       |                                                                                                                               |                      |                                                        |
| <b>Code sections:</b> |                                                                                                                               |                      |                                                        |
| <b>Attachments:</b>   | 1. Memorandum                                                                                                                 |                      |                                                        |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|