

## Legislation Details (With Text)

|                       |                                                                                                                                                                     |                      |              |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|
| <b>File #:</b>        | 20-139                                                                                                                                                              | <b>Version:</b>      | 1            |
| <b>Type:</b>          | Community & Economic Development                                                                                                                                    | <b>Status:</b>       | Agenda Ready |
| <b>File created:</b>  | 1/27/2020                                                                                                                                                           | <b>In control:</b>   | City Council |
| <b>On agenda:</b>     | 2/11/2020                                                                                                                                                           | <b>Final action:</b> |              |
| <b>Title:</b>         | Proposed Expenditure Plan for the Homeless Housing, Assistance, and Prevention Program.                                                                             |                      |              |
| <b>Sponsors:</b>      |                                                                                                                                                                     |                      |              |
| <b>Indexes:</b>       |                                                                                                                                                                     |                      |              |
| <b>Code sections:</b> |                                                                                                                                                                     |                      |              |
| <b>Attachments:</b>   | 1. Memorandum, 2. Presentation, 3. Resolution, 4. Attachment, 5. Memorandum from Mayor, Perez, Diep, Davis, Esparza, 2/7/2020, 6. Memorandum from Arenas, 2/11/2020 |                      |              |

| Date      | Ver. | Action By    | Action | Result |
|-----------|------|--------------|--------|--------|
| 2/11/2020 | 1    | City Council |        |        |

### **Proposed Expenditure Plan for the Homeless Housing, Assistance, and Prevention Program.**

Adopt a resolution accepting the proposed expenditure plan for the Homeless Housing, Assistance, and Prevention Program that will allow the Director of Housing to apply to the State of California's Homeless Housing, Assistance, and Prevention Program for a one-time award of approximately \$23.8 million. CEQA: Not a Project, File No. PP17-004, Government Funding Mechanism or Fiscal Activity with no commitment to a specific project which may result in a potentially significant physical impact on the environment. (Housing)